

## 77 Main Street North Suite 205 Southbury, CT 06488 BOARD OF DIRECTORS Wednesday 11/09/2022 5:30PM

## **MEETING AGENDA**

- 1. Welcome
- 2. Chairman's Report
- 3. Minutes
- 4. Guest and Division Updates
  - a. Community Health
  - b. Environmental Health
  - c. PHEP/MRC
- 5. Director's Report
- 6. Old Business
- 7. New Business